

For Office Use Only:  
 Received: \_\_\_\_\_  
 Reserved: \_\_\_\_\_

**CARC Trade Days**  
 Friday and Saturday  
 After the 2nd Monday  
 4100 J Bennett Johnston Ave  
 Lake Charles, LA 70615

Phone (337)-433-3620  
 Fax 337-439-1886  
 Email carctradedays@carc.us  
 Website www.carc.us

**VENDOR APPLICATION**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_  
 Street address City State Zip

Phone Numbers Cell \_\_\_\_\_ Home \_\_\_\_\_

Email \_\_\_\_\_

Goods to be sold (Please be specific)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Please Circle the date of the show you are applying for**

- |   |  |  |
|---|--|--|
| October 14 <sup>th</sup> & 15 <sup>th</sup> | November 18 <sup>th</sup> & 19 <sup>th</sup> | December 16 <sup>th</sup> & 17 <sup>th</sup> |
| January 13 <sup>th</sup> & 14 <sup>th</sup> | February 17 <sup>th</sup> & 18 <sup>th</sup> | March 17 <sup>th</sup> & 18 <sup>th</sup>    |
| April 14 <sup>th</sup> & 15 <sup>th</sup>   | May 12 <sup>th</sup> & 13 <sup>th</sup>      | June 16 <sup>th</sup> & 17 <sup>th</sup>     |
| July 14 <sup>th</sup> & 15 <sup>th</sup>    | August 18 <sup>th</sup> & 19 <sup>th</sup>   | September 15 & 16 <sup>th</sup>              |

|                                   |       |   |          |
|-----------------------------------|-------|---|----------|
| \$40.00 per 12 x 12 Indoor space  | _____ | = | \$ _____ |
| \$30.00 per 6 x 12 Indoor space   | _____ | = | \$ _____ |
| \$25.00 per 12 x 12 Outdoor space | _____ | = | \$ _____ |
| \$10.00 for electricity           | _____ | = | \$ _____ |
| \$6.00 per 8' rectangular table   | _____ | = | \$ _____ |
| \$6.00 per 60" round table        | _____ | = | \$ _____ |
| Total Due                         |       |   | \$ _____ |

Signature \_\_\_\_\_

Date \_\_\_\_\_